**From:** Steve Peters <SPeters@valleywater.org>

**Sent:** Monday, May 2, 2022 11:17 AM

**To:** Jefferis, Brian

**Cc:** Charlene Sun; Broughton, Amy

**Subject:** Water Reliability Program (Pacheco and Anderson Projects) Loan Application

Hi Brian,

Amy and her team uploaded the loan application and all attachments on Friday as planned. I didn't get a chance then to review for myself. I'm going to review today – I'll email you when I'm done.

## Regards,

## **STEVE PETERS**

SENIOR MANAGEMENT ANALYST Treasury/Debt/Grants Unit Office of the Chief Executive Officer speters@valleywater.org Tel. (408) 630-2518



## SANTA CLARA VALLEY WATER DISTRICT

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